| RECORD OF EXECUTIVE DECISION – Part B | | | | | | | | | |
|---|---|---|----------------------|--|---|--|---|----------------------------------|--|
| Date | Decision Maker | Decision | | Reason(s) for Decision | Alternative Options Considered | Conflicts of Interest Declared (and Dispensations granted by the Monitoring Officer) | Consultation with relevant Ward Member(s) Yes/No | Subject to Call-in? Yes/No | |
| 15 September 2022 | Portfolio Holder for Corporate Finance and Govenance | To agree the completion of a new lease over the Old Lifeboat House, Walton, on the terms set out in the report and should it be required, authorise the Corporate Director, Operations and Delivery to agree any other terms, as he considers appropriate | | To grant a Lease over a currently vacant building | To not grant the Lease and leave the building empty | None | Yes | Yes | |
| | | n-urgent go to "Agree | | | | | | | |
| GENERAL EXCEPTION APPLIES? | | | YES/ NO | If yes, has at least 5 clear days notice been given to the Chairman of the relevant | | | | YES/NO | |
| (Rule 14 Access to Information Procedure Rules) SPECIAL URGENCY APPLIES? | | | YES/ NO | overview and scrutiny committee? If yes, has the Chairman of the relevant overview and scrutiny committee's consent | | | | | |
| (Rule 15 Access to Information Procedure Rules) | | | TE S/ INO | been obtained? | | | | YES/NO | |
| EXEMPTION FROM CALL-IN APPLIES? | | | YES/NO | | | | | YES/NO | |
| (Rule 18i Overview and Scrutiny Procedure Rules) | | | | been obtained? | | | | | |
| URGENT & OUTSIDE BUDGET OR POLICY FRAMEWORK? | | | YES/NO | If yes, why is it not practical to convene a quorate meeting of full Council? | | | | | |
| (Rule 6 Budget and Policy Framework Procedure Rules) | | | | If yes, has the Chairman obeen obtained? | If yes, has the Chairman of the relevant overview and scrutiny committee's consent been obtained? | | | YES/NO | |
| | TO DECISION:- | | | | | | | | |
| Signed:- | | | Date:- | | Delegated P | Delegated Power Reference (in Part 3 of the Constitution):- | | | |
| Decision Maker | | | | | | | | | |

Original signed copy to be retained by Service. Electronic copy to be sent to lan Ford (Committee Services) for publication.